

01-02-001 A

Please type a plus sign (+) inside this box 12/28/00  
U.S. PTO
**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

Only for new nonprovisional applications under 37 CFR 1.53(b)

Attorney Docket No.	24012-49	Total Pages	45
First Named Inventor:	Robert S. Young, Jr.		
<b>Title: Method and Apparatus to Pre-Scan and Pre-Treat Film for Improved Digital Film Processing Handling</b>			
Express Mail Label No.	EL378851012US		

<b>APPLICATION ELEMENTS</b>		Assistant Commissioner for Patents <b>ADDRESSED TO:</b> Box Patent Application Washington, DC 20231
See MPEP chapter 600 concerning utility patent application contents		
1. <input checked="" type="checkbox"/> Utility Patent Application Transmittal [Total Pages: 2]	7. <input type="checkbox"/> Microfiche Computer Program (Appendix)	
2. <input type="checkbox"/> Applicant(s) claim(s) small entity status, 37 C.F.R. 1.27	8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)	
3. <input checked="" type="checkbox"/> Specification, Claims and Abstract [Total Pages: 38]	a. <input type="checkbox"/> Computer readable copy	
4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets: 5 ]	b. <input type="checkbox"/> Paper copy (identical to computer copy)	
5. Oath or Declaration [Total Pages: ]	c. <input type="checkbox"/> Statement verifying identity of above copies	
a. <input type="checkbox"/> Newly executed (original or copy)		
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 21 completed) <b>[Note Box 6 below]</b>		
i. <input type="checkbox"/> <u>DELETION OF INVENTORS</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).		
6. <input type="checkbox"/> Incorporation By Reference (useable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		
<b>Accompanying Application Parts</b>		
9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))		
10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of attorney (when there is an assignee)		
11. <input type="checkbox"/> English Translation Document (if applicable)		
12. <input type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449)		
13. <input type="checkbox"/> Copies of Citations		
14. <input checked="" type="checkbox"/> Preliminary Amendment		
15. <input type="checkbox"/> Return Receipt Postcard (MPEP 503)		
16. <input type="checkbox"/> Certified Copy of Priority Document(s)		
16. <input type="checkbox"/> Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i)		
16. <input type="checkbox"/> Other: _____		

**17. FEE CALCULATION**

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	49 -20 =	29	x \$18 =	\$ 522.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	7 - 3 =	4	x \$80 =	\$ 320.00
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$ ____ =	\$ --
				BASIC FEE (37 CFR 1.16(a))	\$ 710.00
				Total of above Calculations =	\$
				Reduction by 50% for filing by small entity (37 CFR 1.27) =	\$
				Assignment Recordation Fee =	\$
				<b>TOTAL =</b>	<b>\$ 1,552.00</b>

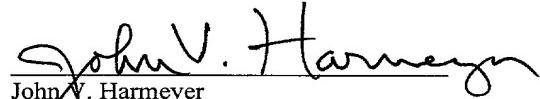
18.  Please charge Deposit Account No. 04-1133 in the amount of \$ \_\_\_\_\_.  
 19.  A check in the amount of **\$1,552.00** is enclosed.  
 20.  The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:  
     a.  Fees required under 37 CFR 1.16  
     b.  Fees required under 37 CFR 1.17.  
     c.  Fees required under 37 CFR 1.18.

21. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
 Continuation  Divisional  Continuation-in-part (CIP) of prior application No.  
 \_\_\_\_\_ / \_\_\_\_\_, filed \_\_\_\_\_.

#### **22. CORRESPONDENCE ADDRESS**

<input checked="" type="checkbox"/> Customer Number or Bar Code Label <b>24256</b>		or <input type="checkbox"/> Correspondence Address Below			
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Respectfully submitted,

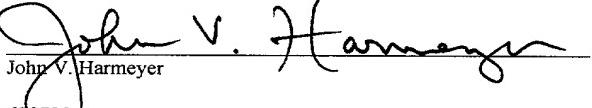
  
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#### **CERTIFICATE OF EXPRESS MAILING**

"Express Mail" mailing label #: **EL378851012US**

Date of Deposit: **December 28, 2000**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Box Patent Application; Assistant Commissioner for Patents; Washington, DC 20231.

  
 John V. Harmeyer

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